

**2010 KANSAS STATE HORSESHOE PITCHERS ASSN.**

State Championships Tournament Entry Form

PLEASE PRINT

NAME \_\_\_\_\_ CAT \_\_\_\_\_ CARD# \_\_\_\_\_

ADDR. \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

Please circle the CAT. you are entering. Eligibility is to be in accordance with NHPA Bylaws.

MEN(40') WOMEN(30') ELDERS(30') BOYS(30') GIRLS(30')  
CADET (20')

Date of birth \_\_\_\_\_ e-mail \_\_\_\_\_

**ENTRY FORM AND \$20.00 ADULT FEE MUST BE RECEIVED OR POSTMARKED NO LATER THAN AUGUST 1st, 2010. Make checks payable to KHPA. NO ENTRY FEE FOR JUNIORS.**

RELEASE: In consideration of participating in such activity, I hereby waive, release, and forever discharge the Kansas State Horseshoe Pitchers Association, all officers, employees, agents, and servants of the afore stated organization, and all fellow participants of this event, for any and all action, causes of actions, damage, loss, or injury, which I may suffer as a consequence of participating in this event.

I will comply with the tournament dress code and refrain from use of tobacco, illegal drugs, and alcoholic beverages on the courts and as established by City Park rules and regulations.

I understand the currently available NATSTATS averages will be used for seeding lineups.

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

Complete this form and mail to: **Ivan Barnett, 5640 SE. Croco Rd. Berryton, Ks. 66409**

-----cut here-----return top portion-----

**ALL STATE ENTRANTS PLEASE READ THE FOLLOWING:**

**Format:** As long as we have at least a similar number of entrants for the Women's and Men's Elder classes, we will NOT have preliminary classes. Depending on the class sizes, it is probable that they will play a double round robin for those divisions. Everyone will be scheduled to pitch 2 days. (Except Junior pitcher's which will pitch 1 day) Every effort will be made to schedule these days consecutively, however, until all entries are received, I cannot make any promises. We will still try and schedule the Men's, Women's, and Elder Men's Championship class finals on Monday.

**Dress Code:** Clothing shall be neat and clean. All shirts and blouses must have sleeves. No tank tops, halter-tops or bare midriff. Shorts may be worn. Shoes MUST be worn. (NO open-toed shoes) A pitcher's last name must be on the back of their shirt or blouse in neat fashion. Poorly hand-written or printed felt tipped marker lettering is not acceptable. This dress code is comparable to the NHPA World Tournament code.

**Byes:** Contestants scheduled with a 'BYE' for any given round of play may sit out or practice on their assigned court provided they do not disturb play on adjacent courts by talking or making unnecessary movements different from normal pitching. Byes will not be recorded as a WIN or LOSS.

**Clay Care:** Pitchers are responsible for watering, turning, and dressing one pit prior to the start of each game. Do not water to excess or splash the pitching platforms. Pits found to be unsatisfactory by judges or tournament committee shall be re-dressed by the pitcher. The clay should be in a near putty-like condition as possible. The tournament host shall provide water sprinklers and shovels.

**Trophy Awards:** Trophies will be awarded to the top three persons in each class based on Wins/Losses. First place in each class will receive a NHPA Class Champion Patch in addition to a trophy. Cash awards will be made to the top three to five positions in addition to trophies. (depending on class size).

**Host Topeka Hotels:** Capital Plaza Hotel \$59 (choice of king or two queen beds) at 1717 SW Topeka Ave. 785-431-7200. Holiday Inn Holidome \$59 at 605 SW, Fairlawn 785-272-8040. Please make your reservations as soon as possible, since other events are planned for this same weekend. For more information please call Terry Cuthbertson 785-267-6016

**Pay Scorekeepers:** Each contestant shall pay the scorekeeper \$1.00 before the start of play for each game, including tie-breaking games. Pitchers who volunteer as scorekeepers when they are not scheduled to play only need to score half as many games as they pitch to recover their expense.

**Legal Shoes:** The tournament committee, to the best of it's ability, will allow only professionally manufactured, unaltered shoes sanctioned by the NHPA. Shoes shall weigh no more than 2 lbs.-10 oz. each and shall not exceed 7-1/4" in width, 7-5/8" in length, and on a parallel line 3/4" from a straightedge touching the points of the shoe, the opening of the shoe must not exceed 3-1/2".(with 1/8" allowance for used shoes).

**Ties:** Only ties for First place in any class shall be determined by pitchoff. Unless the Tournament Committee determines otherwise for emergency reasons, all pitchoffs will be complete games to 40 points or 40 shoes, whichever has been established for the class. All other ties will be broken by the highest ringer average followed by whom beat whom if the tie is not broken by ringer average. Ties will be pitched immediately following the completion of class play and contestants are responsible for being present to start play or forfeit play. First place ties involving 3 or more pitchers will be determined by ladder elimination based on ringer averages.

**Pacers:** Only members in good standing may be allowed to act as a pacer. Game stats for contestants playing against a pacer shall be recorded in their tournament results and all games against pacers shall be recorded as automatic wins.